

## "Water Literacy and Innovation in Water Purification & Conservation"

Catalyzed and Supported by

National Council for Science and Technology Communication, DST, New Delhi Under "ECO & WaSH Futures"

Organised by Department of Chemistry, Nagaland University

Date: 19th October 2016

### **INVITATION**

#### Dear Sir/Madam

We are organizing a Science Exhibition on "Water Literacy and Innovation in Water Purification and Conservation" for School/College/University students as part of our ongoing year long programme.

Due to ignorance regarding proper water management practices, there is an unintended rampant pollution of water bodies. In order to salvage the situation, the need of the hour seems to be a scientific communication programme on promotion of scientific literacy and capacity building for proper conservation and utilization of water. Also very important is the development of new innovative methods as well as preserve the traditional innovations for water purification and conservation.

It would be appreciated if you kindly nominate some students to participate in the exhibition.

Head Chemistry Deparment Nagaland University

### **Science Exhibition**

Date: 11<sup>th</sup> November, 2016; Time: 11: 00 Hrs Venue: Department of Chemistry, NU, Lumami

#### **SUB THEME**

- 1. Importance of Water
- 2. Water footprint
- 3. Types of water pollutants and its effects on environment
- 4. Water related diseases
- 5. Sources of water in Nagaland related problems and remedies
- 6. Conservation of water including traditional methods
- 7. Innovative idea on any water related issues like popularization/development of filter/water purification/conservation etc.

#### MODE OF EXHIBITION

- Students participating in the programme may choose any sub themes. The exhibition can be in the form of poster, model, sketching, painting etc.
- The displayed item should include the following details:

Name of the Presenter: Class: Sub theme: Institute:

• Best Three Exhibitors will be Awarded



#### **Secretary**

Chubaakum Pongener

#### **Joint Secretary**

Parimal C Bhomick

#### **Members**

Aola Supong Supongtoshi Mridushmita Baruah Sushmita Ghosh

Participation may kindly be confirmed by 1<sup>st</sup> of November 2016 to any of the following contact numbers:

Mr. Chubaakum Pongener: 09856300554
Mr. Supongtoshi : 08794465426
Miss. Aola Supong : 08575753103

# Buses will be arranged for transportation

# **SCIENCE EXHIBITION**

# on Water Literacy

Date: 11<sup>th</sup> November 2016, Time: 11:00 Hrs Venue: Department of Chemistry, NU, Lumami



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To,			